

# Missa Gaia Earth Mass Paul Winter

A MASS IN CELEBRATION OF MOTHER EARTH RECORDED LIVE IN THE CATHEDRAL OF ST. JOHN THE DIVINE AND THE GRAND CANYON



### MISSA GAIA WAS CREATED WITH THE COLLABORATION OF MANY PEOPLE

THE CATHEDRAL CHORUS
Gil Robbins, Conductor
Bruce Fifer, contractor
Peter Atherton, Jennifer Brown, Nancy
Coker, Michael Dash, David Dusing,
William Hall, Bonnie Hamilton, Randy
Hansen, Cindy Richards Hewes, Stephen
Montgomery, Dora Ohrenstein, Maitland
Peters, Adele Robbins, Jon Rollins, Gene
Rickard, David Smith, Lloyd Thompkins,
Cliff Townsend, Leo Warbington

THE CATHEDRAL CHORISTERS
Paul Halley, Conductor
Temidayo Akinyemi, Rani Arbo, Christa
Chang, Joanna Clymer, Niels Engberg, Ian
Ford, Julius Ford, Laura Hildesley, Harry
Kakatsakis, Jonathan Margulies, Sophia
Morton, Samera Nasarredin, David
Owen, Samantha Skolnik, Maxim
Weintraub

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The Very Reverend James Parks Morton, Ron LaRose, Carol Cohen, Joan Evanish, Debbie Doerflein, Odessa Elliott, Canon Charles Carter, Lee Gorman, Marietta Drummond, Charles A. Riegger, Robert

Leggiero, Lt. Arnold Southerland, Sgt. Irving Cranston, all the Cathedral security guards...and the entire staff of the cathedral.

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#### 1. CANTICLE OF BROTHER SUN

Music by Jim Scott • Words adapted by Paul Winter from St. Francis' Canticle of Brother Sun and the Book of Job Feather Mountain Music, SESAC Living Earth Music, BMI

#### 2. KYRIE

Traditional Greek text • Music by Alaskan tundra wolf, Paul Halley and Paul Winter Living Earth Music, BMI;
Back Alley Music, ASCAP
Wolf recording courtesy Dr. Michael Fox

#### 3. BEATITUDES

Music by Jim Scott Words from the Gospel of St. Matthew Feather Mountain Music, SESAC

#### 4. MYSTERY

Jeremy Geffen • Kabir Music, ASCAP

#### 5. RETURN TO GAIA

Improvisation by Paul Halley (organ) and Paul Winter (soprano sax)

Living Earth Music, BMI;

Back Alley Music, ASCAP

Loon recording courtesy William Barklow,
North American Loon Fund

#### 6. FOR THE BEAUTY OF THE EARTH

Traditional melody

Living Earth Music, BMI

Soprano sax recorded in the Grand Canyon

#### 7. ADORO TE DEVOTE

Traditional Gregorian Chant Words by St. Thomas Aquinas, c. 1260 Arranged by Paul Halley Living Earth Music, BMI

#### 8. FOR THE BEAUTY OF THE EARTH

Traditional melody Words adapted from Folliott Sandford Pierpoint, 1864 Living Earth Music, BMI

#### 9. SANCTUS AND BENEDICTUS

Traditional Latin text • Music by Humpback Whale, Oscar Castro-Neves, Paul Halley and Paul Winter Arranged by Paul Halley and Paul Winter Living Earth Music, BMI; Back Alley Music, ASCAP; Kennis Enterprises, Inc., ASCAP Humpback whale recording courtesy Dr. Roger Payne and the New York Zoological Society; Ocean recording by Mickey Houlihan, courtesy Wind Over the Earth

#### 10. STAINED-GLASS MORNING

Cello improvisation by Eugene Friesen Onegin Music, BMI Bird recordings courtesy Dr. James Gulledge, Cornell Laboratory of Ornithology

#### 11. SUN PSALM

Improvisation by Paul Halley (organ) and Paul Winter (soprano sax)

Living Earth Music, BMI; Back Alley Music, ASCAP

#### 12. THE PROMISE OF A FISHERMAN

Music by Dorival Caymmi • Words from traditional Afro-Brazilian chant *Berna Music*, *ASCAP* 

#### 13. THE BLUE GREEN HILLS OF EARTH

Kim Oler • *Helium Music*, *BMI* Arranged by Paul Halley

#### 14. AGNUS DEI

Traditional Latin text
Music by Paul Winter and Jim Scott
Living Earth Music, BMI;
Feather Mountain Music, SESAC
Harp seals recording courtesy Dr. Keith
Ronald, College of Biological Science,
University of Guelph

## 15. LET US GO FORTH IN PEACE (Canticle of Brother Sun)

Music by Jim Scott Words adapted by Paul Winter from St. Francis' Canticle of Brother Sun and the Book of Job Feather Mountain Music, SESAC Living Earth Music, BMI

Produced by Paul Winter and Oscar Castro-Neves

Associate Producer: Chris Brown
Recorded and Mixed by Dixon Van Winkle and
Chris Brown / Remote recording truck by Fedco Audio
Labs / additional recording equipment by Snow Sound
(thanks to Brad Snow) / Chief Engineer for Fedco: Tom
Arrison / The Fedco Crew: Pat Downes, Randall Thomas,

Bill Strauss / Location recording in the Grand Canyon by Mickey Houlihan / Editing and Mixing at Penthouse Recordings, New York / Mastered at Masterdisk, New York, by Robert Ludwig / Production Coordinator: Cathy Rawlins / Production Staff: Nora Percival, Duane Mortensen, David MacLeod, Mary Schoonmaker, Werner Tiedmann / Rose Window Photograph by Leland Cook / Cover Design: Christina Watkins / Package Design: Randy Weyant/ KatArt Graphics

#### A SONG OF THANKS TO:

The Very Reverend James Parks Morton, who asked us "to write twentieth century music for the Mass," and thereby inspired the creation of MISSA GAIA.

Paul Halley, who was my guide through this unfamiliar territory of liturgical music, and who has contributed so much.

Oscar Castro-Neves, my co-producer and fellow musician, for his efficiency and effervescence in catalyzing the energies of everyone in the production.

Dixon Van Winkle, our calm and patient uncle in the control room, who has recorded with great expertise, the music of our last three albums.

Chris Brown, as associate producer, for diligent planning from the very first stages; and as recording engineer, for capturing superbly, under difficult conditions, the sounds of our two Sunday morning performances.

Mary Schoonmaker, for the title "Missa Gaia," and for non-stop support and encouragement throughout the creation of the Mass and the album.

Margaret Lloyd, for collaboration in the compiling and editing of the original LP booklet, and for sisterly support.

William Irwin Thompson, for founding the Lindisfarne Association, and creating the context out of which so much of this has grown.

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Our Mass is dedicated to St. Francis. The album I dedicate to my friend Ken Feit, "sacred fool" and itinerant storyteller, who was killed in an automobile crash in Utah, August 1981.

After having been a Jesuit priest for eight years, Ken spent the last decade travelling the United States, Europe, Asia and Africa, pursuing his "Fool's Vision" and earning his keep through playing the fool for audiences around the globe. (Years ago, before I knew him, he had once presented a "Fool's Mass" at the Cathedral of St. John the Divine.)

In his art he relied on the traditions of the medieval jester, Old Testament prophet, and primitive shaman to mirror to society its pain, suffering, joy, seriousness and transcendence in a manner alive with wonder, mystery and paradox.

In Ken's words: "I would say my lifestyle involves an ultimate commitment to my folly. Just as poverty was a spouse of Francis of Assisi, I feel like folly is my spouse. I even fashioned a wedding ring with the images of folly on it and inside it are the words 'the number of fools is infinite,' from Erasmus' book In Praise of Folly."

Ken and I met in February 1977, when we both happened to be giving perfor mances at the University of Kansas.

From our first meeting we felt like brothers, talking enthusiastically of our mutual interest in ritual, in the world's cultures, and in performing that transforms. Thereafter we met infrequently when our paths crossed, but I heard from him regularly, from places all over the world.

Ken taught me about peace, and about commitment to my song. I know he would love the EARTH MASS. And I

hope he's listening.

Paul Winter

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